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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4028**

| SERIAL NUMBER  | FILING or 371(c)  | CLASS            | GROUP ART          | OUP ART UNIT                          |  | ATTORNEY DOCKET       |  |
|--|---|------------------|--------------------|---------------------------------------|--|-----------------------|--|
| 10/533,562   | 05/03/2005  | 347              | 2853               | 2853                                  |  | P27820                |  |
|  | RULE  |                  |                    |                                       |  |                       |  |
| APPLICANTS Kenji Oshima, Fukuoka, JAPAN; Shigeyuki Takao, Fukuoka, JAPAN;                      |   |                  |                    |                                       |  |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                  |   |                  |                    |                                       |  |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                   |   |                  |                    |                                       |  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |                  |                    |                                       |  |                       |  |
| Foreign Priority claimed 35 USC 119(a-d) conditions me   | ✓ Yes ☐ No  t ✓ Yes ☐ No ☐ Met af Allowa  | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOTA                                  |  | INDEPENDENT<br>CLAIMS |  |
| Verified and /MANISH Acknowledged Examiner's   | S. SHAH/  | JAPAN            | 9                  | 10 <b>5</b> / MS/                     |  |                       |  |
| ADDRESS  |   |                  |                    |                                       |  |                       |  |
| GREENBLUM & BERNSTEIN, P.L.C.<br>1950 ROLAND CLARKE PLACE<br>RESTON, VA 20191<br>UNITED STATES |   |                  |                    |                                       |  |                       |  |
| TITLE  |   |                  |                    |                                       |  |                       |  |
| Ink jet recording apparatus and ink jet recording method                                       |   |                  |                    |                                       |  |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                  |                    | ☐ All Fees                            |  |                       |  |
|  |   |                  |                    | ☐ 1.16 Fees (Filing)                  |  |                       |  |
| I FILINGIFEE I   |   |                  |                    | ☐ 1.17 Fees (Processing Ext. of time) |  |                       |  |
|  |   |                  |                    | ☐ 1.18 Fees (Issue)                   |  |                       |  |
|  |   |                  |                    | Other                                 |  |                       |  |
|  |   |                  |                    | ☐ Credit                              |  |                       |  |